



## APPLICATION TO HOST UPHA CHALLENGE CUP CLASSES

THE \_\_\_\_\_ HORSE SHOW  
REQUESTS PERMISSION TO HOLD THE FOLLOWING UPHA CLASS(ES):

### Open Breed Classes:

- ( ) UPHA Challenge Cup, Riders 17 & Under
- ( ) UPHA Challenge Cup, Riders 14-17
- ( ) UPHA Challenge Cup, Riders 13 & Under
- ( ) UPHA Walk/Trot Challenge Cup, Riders 10 & Under
- ( ) UPHA Walk/Trot Challenge Cup, Riders 9 & 10
- ( ) UPHA Walk/Trot Challenge Cup, Riders 8 & Under
- ( ) UPHA Adult Challenge Cup, Riders 18 & Over

### Pleasure Type Horse Classes (Qualifies only for the Pleasure Finals):

- ( ) UPHA Pleasure Challenge Cup, Riders 17 & Under
- ( ) UPHA Pleasure Challenge Cup, Riders 14-17
- ( ) UPHA Pleasure Challenge Cup, Riders 13 & Under

### Morgan Breed Classes (Qualifies only for The Morgan Breed Finals):

- ( ) UPHA Morgan Challenge Cup, Riders 17 & Under
- ( ) UPHA Morgan Challenge Cup, Riders 14-17
- ( ) UPHA Morgan Challenge Cup, Riders 13 & Under

### Arabian Breed Classes (Qualifies only for The Arabian Breed Finals):

- ( ) UPHA Arabian Breeds Challenge Cup, Riders 17 & Under
- ( ) UPHA Arabian Breeds Challenge Cup, Riders 14-17
- ( ) UPHA Arabian Breeds Challenge Cup, Riders 13 & Under
- ( ) UPHA Arabian Breeds Walk/Trot Challenge Cup, Riders 10 & Under

### National Show Horse Breed Class (Qualifies only for the NSH Finals):

- ( ) UPHA National Show Horse Challenge Cup, Riders 17 & Under

### Exceptional Rider Classes:

(Exceptional Walk, Trot & Canter is not a recognized UPHA class)

- ( ) UPHA Exceptional Challenge Cup Walk/Trot
- ( ) UPHA Exceptional Challenge Cup Rider Walk & Trot with Assistance

### Open Breed:

- ( ) UPHA Chapter \_\_\_\_ Challenge Cup Championship

City/State of Show: \_\_\_\_\_ Date(s): \_\_\_\_\_

Billing and Shipping Information (Cups will be Shipped and Billed Directly by Fair Publishing:

Name: \_\_\_\_\_

Address (NO PO Boxes!): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number (Daytime, if possible!): \_\_\_\_\_

Email: \_\_\_\_\_

**This form must be submitted to the UPHA at least 30 days prior to the start of your show!**

**Mail to: UPHA, 4059 Iron Works Parkway, #2, Lexington, KY 40511**

**Or Fax: 859-255-2774 or Email: [info@uphaonline.com](mailto:info@uphaonline.com)**